

Kingman County  
Board of County Commissioners  
SPECIAL MEETING  
AGENDA  
February 26<sup>th</sup>, 2020

Call to Order  
Pledge of Allegiance

Appointments

10:30 a.m. Richard Chandler, AEP Representative & Patricia Voth, AEP Attorney  
*-discuss road agreement & Pilot Agreement*  
*-Kirkham Michael Engineering Agreement*  
*-discuss Action Plan*

AGENDA IS SUBJECT TO CHANGE  
If you would like time with the County Commissioners  
please contact the County Clerk's Office at 620-532-2521