

**Kingman County
Board of County Commissioners
AGENDA
May 6th, 2019
@ North Room Kingman Expo Center**

**Call to Order
Pledge of Allegiance
Agenda Approval
Public comment**

Minutes Approved **Approval of Minutes from the April 29th, 2019 Meeting**
Old business **LEC Discussion**

New business

Appointments

- 8:15 a.m.** **John Wimer, Noxious Weed Director**
-Department Update
- 8:30 a.m.** **Judy Albright, Council on Aging**
-discuss support of a position for a mobility manager
- 9:00 a.m.** **The Law Company**
-Law Enforcement Discussion
-Contract discussion
- 10:30 a.m.** **Stan Goetz, HR/Planning/Zoning/Wastewater Director & Amber Hartley,**
Deputy Appraiser
-updates
-Executive Session for Non-elected personnel matter
- 11:00 a.m.** **Charles Arensdorf, Public Works Director**
-Road updates
-Bid letting FAS 1428 Hot Mix Overlay

AGENDA IS SUBJECT TO CHANGE
If you would like time with the County Commissioners
please contact the County Clerk's Office at 620-532-2521