

**Kingman County
Board of County Commissioners
AGENDA
March 13, 2017**

Call to Order
Pledge of Allegiance
Agenda Approval
Public Comment
Minutes Approved **Approval of minutes from the March 6, 2017 meeting**

Old Business
New Business **NRP extension for Ben Henning; Abatements**
Appointments

- 1:10 p.m.** **Charles Arensdorf, Public Works Director**
-Road updates

- 1:30 p.m.** **Heather Kinsler, 911/Dispatch Director**
-911 phone contract

- 2:00 p.m.** **Mike Garrett, Horizons Mental Health**
-Quarterly update

- 2:15 p.m.** **Executive session for consultation with the County Counselor**

- 2:30 p.m.** **Nancy Borst, Communications Coordinator**
-SCKEDD update
-Website update

- 3:00 p.m.** **Jim Rowland, Economic Development Director**
-Updates

- 3:30 p.m.** **Mendy Frampton, Kingman Expo Center Director**
-Update

AGENDA IS SUBJECT TO CHANGE
If you would like time with the County Commissioners,
please contact the County Clerk's Office at 620-532-2521.