

Kingman County
Board of County Commissioners
AGENDA
February 6, 2017

Call to Order
Pledge of Allegiance
Agenda Approval
Public Comment
Minutes Approved

Approval of Minutes from the January 30, 2017 Meeting & Special Meeting of February 1, 2017

Old Business
New Business
Appointments

- 1:10 p.m.** **Charles Arensdorf, Public Works Director**
-Updates
- 2:00 p.m.** **Mendy Frampton, Expo Center Director**
-Outdoor Arena Board
-Updates
- 2:30 p.m.** **Scott Strong, Strong's Insurance**
-Discuss insurance for Expo Center
- 3:00 p.m.** **Stan Goetz, HR/Planning/Zoning Director**
-CWF Wind Farm Application Guidelines
-Sempra update
-Update on Farrell case

AGENDA IS SUBJECT TO CHANGE

**If you would like time with the County Commissioners,
please contact the County Clerk's Office at 620-532-2521.**