

**Kingman County**  
**Board of County Commissioners**  
**AGENDA**  
**December 5, 2016**

**Call to Order**  
**Agenda Approval**  
**Public Comment**  
**Minutes Approved**

**Approval of minutes from the November 28, 2016 meeting**

**Old Business**  
**New Business**  
**Appointments**

**Sign county vouchers, abatements**

- |                   |   |
|-------------------|---|
| <b>9:00 a.m.</b>  | <b>Bethany Thimesch, Studio 54</b><br><i>-No-rise certificate</i>                           |
| <b>10:00 a.m.</b> | <b>Stan Goetz, HR/Planning/Zoning Director</b><br><i>-Zoning permits</i><br><i>-Updates</i> |
| <b>10:30 a.m.</b> | <b>Mendy Frampton, Activity Center Director</b><br><i>-Update</i>                           |
| <b>11:00 a.m.</b> | <b>Charles Arensdorf, Public Works Director</b><br><i>-Discuss roads</i>                    |
| <b>12:00 p.m.</b> | <b>Lunch</b>  |
| <b>1:30 p.m.</b>  | <b>Executive Session – Fred Simon</b>   |
| <b>2:05 p.m.</b>  | <b>Executive Session- Steve Ramsey</b>  |
| <b>2:30 p.m.</b>  | <b>Executive Session- Mark Schnittker</b>   |

**AGENDA IS SUBJECT TO CHANGE**

If you would like time with the County Commissioners,  
please contact the County Clerk's Office at 620-532-2521.