

**Kingman County**  
**Board of County Commissioners**  
**AGENDA**  
**October 17, 2016**

**Call to Order**  
**Agenda Approval**  
**Public Comment**  
**Minutes Approved**

**Approval of Minutes from the October 11, 2016 Meeting**

**Old Business**  
**New Business**  
**Appointments**

- 8:00 a.m.**      **Budget Amendment Hearing**  
*-Approval*
- 9:00 a.m.**      **Jim Wahlmeier, Hospital Administrator & Board Members**  
*-Resolution for a sales tax question*
- 10:00 a.m.**      **Sheriff Randy Hill & Heather Kinsler, 911/Dispatch Director**  
*-Administrative phone system*
- 10:30 a.m.**      **Stan Goetz, HR/Planning/Zoning Director**  
*-Sign Employee Status Form*  
*-Sign Rural Residential Resolution*  
*-Distribute FR IV Development Plan*
- 11:00 a.m.**      **Charles Arensdorf, Public Works Director**  
*-Discuss roads*

**AGENDA IS SUBJECT TO CHANGE**

If you would like time with the County Commissioners,  
please contact the County Clerk's Office at 620-532-2521.