

Kingman County  
Board of County Commissioners

**AGENDA**

July 27, 2015

Call to order  
Agenda Approval  
Public comment  
Minutes Approved      Approval of Minutes from July 20, 2015 Meeting

Old business

New business      County Vouchers to be approved and signed.

**Appointments**

- 8:30 a.m.      **Mark Schnittker, Courthouse Maintenance**  
*-Discuss Lawn Mower*
- 10:30 a.m.      **Stan Goetz, HR/Planning/Zoning Director**  
*-Changes or Approval to Policy #36-Workplace Violence, Firearm/Weapons*  
*-Planning Commission meeting tonight*
- 10:30 a.m.      **Sheriff Randy Hill**  
*-Pickup Financing*
- 11:00 a.m.      **Charles Arensdorf, Public Works Director**  
*-Discuss County Roads.*
- 11:30 a.m.      **Kirkham Michael**  
*-2015 Bridge Inspection report*

**RECESS FOR LUNCH**

- 1:00 p.m.      **Justin Mitchell, Auditor (Adams, Brown, Beran & Ball)**  
*-Finalize the 2016 Budget to be published*

**AGENDA IS SUBJECT TO CHANGE**

If you would like time with the County Commissioners,  
please contact the County Clerk's Office at 620-532-2521.