

Kingman County
Board of County Commissioners

AGENDA

August 24, 2015

Call to order
Agenda Approval
Public comment
Minutes Approved Approval of Minutes from August 17, 2015 Meeting

Old business 2016 EMS Agreement

New business Legislative Luncheon RSVP

Appointments

- 8:30 a.m. **Mike Garret-Horizons Mental Health**
-Quarterly update.
- 8:30 a.m. **Mark Schnittker, Courthouse Maintenance**
-Discuss Camera Installation and Vacation Time.
- 9:00 a.m. **Kingman County 2016 Budget Hearing**
- 10:00 a.m. **Stan Goetz, HR/Planning/Zoning Director**
-Wellness Works Conference in Wichita
-Wheatridge handout.
-Tax sale? Other Nuisance situations.
- 11:00 a.m. **Charles Arensdorf, Public Works Director**
-Discuss County Roads.

AGENDA IS SUBJECT TO CHANGE

If you would like time with the County Commissioners
please contact the County Clerk's Office at 620-532-2521